STATE OF OREGON

COUNTY OF LANK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FOSTER G. HARROLD

of Rt. 2, Box 190, Greswell , State of Gregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of , State of unnamed creek

a tributary of Willamette River irrigation of 57.8 acres

for the purpose of

und · Permit No. 24786 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 29, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.72 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW SEL, as projected within Morss DLC 39, Section 12, T. 19 S., R. 3 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 5.1 acres Swi NE 6.8 acres SET NE 14.0 acres SET NW 14.0 acres NE SWA 9.7 acres NEt SEt 8.2 acres NW SE as projected within Morss DLC 39 Section 12 T. 19 S., R. 3 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 22 1960

LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 20