

STATE OF OREGON

COUNTY OF Linn

Superseded
by Cert. # 30889

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **GERALD W. & MARIE DETERING**

of **Harrisburg**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two sloughs, which are high water channels of the Willamette River a tributary of Willamette River for the purpose of irrigation and supplemental irrigation of 126.6 acres

under Permit No. 22026 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **January 12, 1953**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.10 cubic feet per second, being .55 cfs from each slough**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$, Township 15 South, Range 4 West, W.M. NW $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within Cochran DLC 52, Section 1, Township 16 South, Range 4 West, W.M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

36.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
 25.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
 3.2 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
 14.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 35
 1.8 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 36
 Township 15 South, Range 4 West, W.M.
 6.2 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
 as projected within C. Cochran DLC 52
 Section 1
 24.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
 16.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
 as projected within C. Cochran DLC 52
 Section 2
 Township 16 South, Range 4 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 22 1960

LEWIS A. STANLEY

State Engineer