STATE OF OREGON

COUNTY OF LINK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CARL & ALICE SANDELL

of Rt. 2 Harrisburg , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Willamette River a tributary of Columbia River for the purpose of irrigation of 35.2 acres

under Permit No. 22165 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 3. 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.31 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW SW swip, as projected within Leach NLC 52,

Section 32, T. 14 S., R. 4 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.4 acres SWt NWt, as projected within Leach DLC 52
32.4 acres SEt NWt, as projected within Alford DLC 47
0.1 acre NEt SWt, as projected within Alford DLC 47
0.3 acre NWt SWt, as projected within Leach DLC 52
Section 32
T. 14 S., R. 4 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. NOVEMBER 2 2 1960

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 20 , page 27846

