

STATE OF OREGON
COUNTY OF Malheur
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHAS. W. CHAPMAN

of Riverside, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of reservoir constructed under Application No. R-26431, Permit No. R-1253 a tributary of Granite Creek for the purpose of supplemental irrigation of 135.5 acres

under Permit No. 20728 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 7, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 110 acre feet, stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 8, Township 25 South, Range 39 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~xxxxxxxxxxxxxxxxxxxx of one cubic foot per second per acre~~, a diversion of 3 acre feet per acre or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 110 acre feet per year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.7 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
12.6 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
9.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
19.5 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
0.3 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
7.3 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 6
10.7 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
8.4 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
24.8 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
2.1 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
30.1 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 8

Township 25 South, Range 39 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this date. NOVEMBER 22 1960

LEWIS A. STANLEY

State Engineer