

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That TYGH VALLEY LUMBER CO.

of Tygh Valley, State of Oregon, has a right to the use of the waters of White River and Three Mile Creek

for the purpose of industrial use including water for mill pond and fire protection

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wasco County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 7, at page 196; that the priority of the right thereby confirmed dates from 1902 for 0.25 cubic foot per second and 1916 for 0.25 cubic foot per second.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.50 cubic foot per second and shall be further limited to 96 acre feet during any irrigation season.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Maintenance of Log Pond	Industrial Use	Fire Protection
SE $\frac{1}{4}$ SW $\frac{1}{4}$	NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

All in Section 10, T. 4 S., R. 13 E., W.M.

This certificate is issued to confirm a change in character of use approved by an order of the State Engineer entered April 30, 1948, pursuant to the provisions of ORS 540.510 to 540.530, and supersedes certificate of water right heretofore issued to W. N. Nickerson and recorded at page 5758, Volume 6, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 17th day of October, 19 60.

State Engineer

Recorded in State Record of Water Right Certificates, Volume 20, page 27866