

STATE OF OREGON

WATER DIVISION NO. COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That PACIFIC FRUIT EXPRESS COMPANY

of S.P. Building, San Francisco, State of California, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Tail Race of North Powder Milling, a tributary of North Powder River

, for the purpose of filling ponds for making natural ice

under Permit No. 3636 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1

at page 351, on the 14th day of April, 1920; that the priority of the right hereby confirmed dates from December 7, 1917; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 9.00 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: The Southwest quarter of Section Twenty-two and Northwest quarter of Section Twenty-seven, Township Six South, Range Twenty-nine East of Willamette Meridian, in Union County, Oregon

See correction certificate Vol. 9 # 9465

Change in point of diversion approved. Spec. Inv. Vol. 2 - page 185.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 15th day of August, 1920.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By PERCY A. CUPPER State Engineer, President

Attest: R. W. POTTER Secretary