

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That S. L. BAKER

of R.F.D. #1 Box 147, McMinnville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of Yamhill River for the purpose of irrigation of 19.0 acres

under Permit No. G-166 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 6, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.24 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within R. Harris DLC 80, Section 23, T. 4S., R. 4W., W.M. Well is 500 ft. N. and 90 ft. E. from S.W. corner DLC 80

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.6 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within John DLC 81
10.6 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within R. Harris DLC 80
6.8 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within R. Harris DLC 80
Section 23
T. 4S., R. 4W., W.M.

Land on which water is to be used is part of that described as follows:

Beginning at S.W. corner of R. Harris DLC thence N. 89°45' E. along S. line of said DLC, 6.097 chs.; N. 20° E. 14.501 chs.; S. 89°55' W. 24.689 chs. to the S.W. line of said DLC.; S. 51° E. to a point 5.86 chs. N. of the center of County road, S. 5.86 chs. to center of said road; E. 7.17 chs. to beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 22 1960

LEWIS A. STANLEY

State Engineer