

Superseded by  
Cert. No. 48218  
C-167 48219  
V15 P191

**STATE OF OREGON**  
**COUNTY OF CLACKAMAS**

**CERTIFICATE OF WATER RIGHT**

**This Is To Certify, That COLTON IRRIGATION ASSOCIATION**

of Colton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Canyon Creek, tributary of Milk Creek a tributary of Molalla River for the purpose of Irrigation

under Permit No. 10642 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 30, 1933,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.25 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 10, Township 5 South, Range 3 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.6 acre in the SW $\frac{1}{4}$  SW $\frac{1}{4}$   
19.5 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$   
19.2 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$   
8.0 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 33  
T. 4 S., R. 3 E., W.M.

2.2 acres in Lot 4 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
1.2 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 3  
15.0 acres in Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
36.8 acres in Lot 2 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
37.7 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$   
31.9 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$   
15.0 acres in Lot 3 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
13.3 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$   
22.25 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$   
10.0 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$   
13.0 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$   
29.0 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$   
11.6 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$   
12.5 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 4

11.4 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 9  
9.6 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 10  
T. 5 S., R. 3 E., W.M.

4.25 acres in Carlsborg Tract #5, Clackamas County, and being  
within the N $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 4

5 acres in Lot 9, Carlsborg Tract #9, Clackamas County, and being  
within NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 3, and NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 4

5.0 acres in Carlsborg Tract #12, Clackamas County, and being  
within the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 4, and SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 3,

2.0 acres in Carlsborg Tract #13, Clackamas County, and being  
within the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 4 and NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 3,

4.0 acres in Carlsborg Tract #11, Clackamas County, and being  
within the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 4 and NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 3,

T. 5 S., R. 3 E., W.M.

This certificate is issued to confirm changes in place of use of  
water approved by Orders of the State Engineer entered May 26, 1955  
and January 26, 1959, pursuant to the provisions of ORS 540.510 to  
540.530, and supersedes certificate of water right heretofore issued  
to Colton Irrigation Association and recorded at page 20680, Volume 15,  
State Record of Water Right Certificates.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.*

WITNESS the signature of the State Engineer, affixed

this 7th day of December, 1960

LEWIS A. STANLEY

State Engineer