STATE OF OREGON

COUNTY OF **CLACKAMAS**

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* **RAYMOND C. & SIGME SMITH**

of **Rt. 1, Box 121, Clackamas** , *State of* **Oregon** , *has made proof*
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
spring and unnamed stream
a tributary of **Clackamas River** *for the purpose of*
domestic use 1 family and irrigation of 7.7 acres

under Permit No. **25361** *of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from* **January 17, 1958**

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed*
**0.11 cubic foot per second, being 0.10 c.f.s. from stream for irrigation and
0.01 c.f.s. from spring for domestic,**

*or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the* **SE¼ NE¼, Section 11, T. 2 S., R. 2 E., W.M.**

*The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to* **one-eightieth** *of one cubic foot per second
per acre,* **or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated
during the irrigation season of each year,**

*and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:*

**domestic and 7.7 acres SE¼ NE¼
Section 11
T. 2 S., R. 2 E., W.M.**

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.*

WITNESS the signature of the State Engineer, affixed

this date. JANUARY 19 1961

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 20 *; page* 27943