STATE OF OREGON

COUNTY OF   LINN

CERTIFICATE OF WATER RIGHT

𝔗𝔥𝔦𝔰 𝔍𝔰 𝔱𝔬 ℭ𝔢𝔯𝔱𝔦𝔣𝔶, *That*   JOHN M. AND E. RUTH BLANCHARD

of 1101 "M" Street,   Sweet Home   , *State of* Oregon   , *has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of*
Hamilton Creek
a tributary of South Santiam River   *for the purpose of*
irrigation of 16.3 acres

under Permit No. 20087   *of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from*   January 29, 1951

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed*
0.20 cubic foot per second

*or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the*   Lot 2 (NE¼ NW¼), Section 26, T. 12 S., R. 1 W.,
W.M.

*The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to* one-eightieth   *of one cubic foot per second
per acre,* or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated
during the irrigation season of each year,

and shall
*conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:*

        2.1 acres SW¼ NE¼, as projected within Hardman DLC 46
        12.8 acres NE¼ NW¼, as projected within Hardman DLC 46
        1.4 acres Lot 2 (NE¼ NW¼)
                  Section 26
                  T. 12 S., R. 1 W., W.M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.*

WITNESS *the signature of the State Engineer, affixed*

this date. JANUARY 1 9 1961

................................LEWIS A. STANLEY..............................
                                                          State Engineer

Recorded in State Record of Water Right Certificates, Volume 2 0   *, page*   27977