

STATE OF OREGON  
COUNTY OF LANE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That WILLIAM HARPER**

of 3650 River Rd., Junction City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well #2 a tributary of Willamette River for the purpose of supplemental irrigation of 19.2 acres

under Permit No. G-887 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 15, 1958

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.24 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Brice DLC 50, Section 15, T. 16 S., R. 4 W., W.M. Well is 13 chs. N. and 47 chs E. from SW corner DLC 50.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.4 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
as projected within Brice DLC 50  
Section 15  
8.8 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
as projected within Brice DLC 50  
Section 16  
all in T. 16 S., R. 4 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JANUARY 19 1961

..... LEWIS A. STANLEY

State Engineer