

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLES WESLEY THOMPSON

of 685 Beacon Dr., Eugene, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of Willamette River for the purpose of irrigation of 4.8 acres

under Permit No. G-1149 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 14, 1958

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Maupin DLC 42, Section 35, T. 16 S., R. 4 W., W.M. Well is 20' N. and 1700' E. from S.E. corner DLC 43.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.8 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
as projected within Garrett Maupin DLC 42
Section 35
T. 16 S., R. 4 W., W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point 711.5 feet north and 1840.1 feet east of the southeast corner of Claim No. 43, and running thence south 0° 20' west 1252 feet to the center of the County Road, thence North 89° 00' west 174.3 feet, thence North 0° 20' East 1248.9 feet, and thence east 174.3 feet to the point of beginning in the Garrett Maupin Donation Land Claim No. 42.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 19, 1961

LEWIS A. STANLEY

State Engineer