

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **SKYLINE PARK MUTUAL WATER CO.**
c/o Stan Dowling, Sec.,
of 190 Barber Dr., Eugene, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
an unnamed group of 3 springs
a tributary of Amazon River for the purpose of
domestic use for 32 families

under Permit No. 16973 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 2, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Wm. Elston DLC 37,
Section 16, T. 18 S., R. 3 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to - - - - - of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within Wm. Elston DLC 37
Lot 5 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 16
SE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Wm. Elston DLC 37
NE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Wm. Elston DLC 37
Lot 11 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 17
T. 18 S., R. 3 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date, JANUARY 19 1961

.....LEWIS A. STANLEY.....

State Engineer