

STATE OF OREGON  
COUNTY OF CLACKAMAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **DIAMOND LUMBER CO.**

of **323 Pittock Block, Portland**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of a well a tributary of **Eagle Creek (Clackamas River)** for the purpose of **maintenance of log pond**

under Permit No. **G-168** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 9, 1956**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.1 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$  SW $\frac{1}{4}$** , as projected within **Chiles DLC 44, Section 5, T. 3 S., R. 4 E., W.M.** Well is **S. 58° 09' E. from W.  $\frac{1}{4}$  corner, Section 5.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

log pond  
NE $\frac{1}{4}$  SW $\frac{1}{4}$   
NW $\frac{1}{4}$  SW $\frac{1}{4}$   
SW $\frac{1}{4}$  SW $\frac{1}{4}$   
SE $\frac{1}{4}$  SW $\frac{1}{4}$   
as projected within **Chiles DLC 44**  
**Section 5**  
**T. 3 S., R. 4 E., W.M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **FEBRUARY 10 1961**

..... **LEWIS A. STANLEY**

State Engineer