

**STATE OF OREGON**  
**COUNTY OF JACKSON**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That LEE MERRIMAN**

of 4604 Hwy. 66, Ashland, State of Oregon, has made pro.,  
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
 unnamed gulch & Merriman Reservoir constructed under Appl. #R-29669, Permit #R-1707  
 a tributary of Bear Creek for the purpose of  
 irrigation of 0.4 acre and supplemental irrigation of 1.8 acres.

under Permit No. 23364 of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from January 5, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
 0.019 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 24, T. 39 S., R. 1 E., W.M.

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to one-eighth of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated from direct flow and shall  
 be further limited to a diversion of not to exceed 4 $\frac{1}{2}$  acre feet per acre for  
 each acre irrigated during the irrigation season of each year from direct flow  
 and storage from reservoir constructed under permit number R-1707 and shall be  
 still further limited to the use of stored water only on lands described as sup-  
 plemental,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

<u>Primary</u>	<u>Supplemental</u>	
0.2 acre	0.8 acre	NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24 T. 39 S., R. 1 E., W.M.
0.2 acre	1.0 acres	NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19 T. 39 S., R. 2 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 10 1961

.....LEWIS A. STANTLEY.....  
 State Engineer