

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That KEITH W. CORP, M.D.

of 250 Neil Creek Rd., Ashland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Unnamed Gulch & reservoir constructed under Appl. #R-30595, Permit #R-1842 a tributary of Bear Creek for the purpose of irrigation of 17.4 acres and supplemental irrigation of 9.7 acres

under Permit No. 24093 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 13, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.34 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, T. 39 S., R. 2 E., W.M. As projected within Evans DLC 44.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1842,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Supplemental</u>	<u>Primary</u>	
0.7 acre	11.2 acres	SW $\frac{1}{4}$ NE $\frac{1}{4}$
0.1 acre	0.9 acre	SE $\frac{1}{4}$ NE $\frac{1}{4}$
2.9 acres		SE $\frac{1}{4}$ NW $\frac{1}{4}$
3.0 acres	0.3 acre	NE $\frac{1}{4}$ SW $\frac{1}{4}$
	0.4 acre	NE $\frac{1}{4}$ SE $\frac{1}{4}$
3.0 acres	4.6 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$
as projected within Evans DLC 44		Section 30
		T. 39 S., R. 2 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 10 1961

.....LEWIS A. STANLEY.....
State Engineer