

STATE OF OREGON
COUNTY OF **LAPE**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM HOBART SMITH

of Rt. 4, Box 126, **Engene**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Coast Fork Willamette River** a tributary of _____ for the purpose of **irrigation of 15.8 acres**

under Permit No. **25543** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 15, 1958**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.20 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18, T. 18 S., R. 2 W., W.M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 18
T. 18 S., R. 2 W., W.M.
7.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
0.2 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 13
T. 18 S., R. 3 W., W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point 9.474 chs. South 1° 02' East of a point which is North 88° 51' West 6.25 chs. from the Northeast corner of Section 13, T. 18 S., R. 3 W., W.M.; thence North 73° 51' East 19.622 chs; thence South 18° 26' West 7.196 chs; thence South 6° 49' East 4.150 chs; thence South 11° 40' East 1.00chs. ; thence South 73° 51' West 18.20 chs.; thence North 1° 02' East 11.536 chs to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 10 1961

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LEWIS A. STANLEY
State Engineer