

Cancelled
V 23 p 185STATE OF OREGON
COUNTY OF LANESuperseded by
Cert. No. 39600

CERTIFICATE OF WATER RIGHT

This Is to Certify, That L. W. TENNIS

of Rt. 2, Box 600, Creswell, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring a tributary of Spring Creek (Mil. Fork Willamette River) for the purpose of irrigation of 29.0 acres

under Permit No. 25910 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 5, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.36 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Mitchell DLC 68, Section 26, T. 18 S., R. 2 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.2 acre Lot 9 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) -
2.0 acres Lot 8 (SW $\frac{1}{4}$ SE $\frac{1}{4}$) - cancelled
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5.5 acres Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) - 12.8
13.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Mitchell DLC 68
0.1 acre Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) -
7.5 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Mitchell DLC 68
0.5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Mitchell DLC 68
Section 26
T. 18 S., R. 2 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 10 1961

LEWIS A. STANLEY

State Engineer