

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That DANIEL J. ELBERT

of R.R. 1, Box 42-B, Aumsville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well tributary of Mill Creek for the purpose of irrigation and supplemental irrigation of 19.4 acres

under Permit No. G-265 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 14, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Davis DLC 66, Section 32, T. 8 S., R. 1 W., W.M. Well is 410 ft. S. and 575 ft. E. from N.W. corner DLC 66.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.4 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
14.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
as projected within Davis DLC 66
Section 32
T. 8 S., R. 1 W., W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point 19.8 ft. S. 0° 04' W. from the NW corner of the Allen Davie D. L. C. in Section 32, T. 8 S., R. 1 W., W.M., Marion County Oregon; thence S. 88° 55' E., parallel to the north line of said D. L. C. 1178.10 ft.; thence South, 718.56 ft.; thence N. 88° 55' W., 1177.40 ft.; thence N. 0° 04' E., 718.56 ft. to the point of beginning;

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 10 1961

.....LEWIS A. STANLEY.....

State Engineer