

STATE OF OREGON

~~WATER DIVISION~~ No. 1, COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY that CHEWACAN LAND AND CATTLE COMPANY, (a corporation), of 910 American National Bank Building, San Francisco, has a right to the use of the waters of Avery Creek, a tributary of Chewaucan River, for the purposes of irrigation, watering livestock and domestic use; and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Lake County, and the said decree entered of record at Salem, in the Order Records of the STATE WATER BOARD of Oregon, in Volume 4, at Page 1; that the priority of the right hereby confirmed dates from 1885; that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually, beneficially used for said purposes, and shall not exceed for irrigation 4.8 acre feet in each irrigation season (commencing April 1st and ending September 15th in each year, both dates included), to be diverted at a rate not exceeding a flow of 1/25 of one cubic foot per second of time per acre for the acreage in the lands below described, and for domestic and stock purposes such amount as shall be necessary for these purposes.

A description of the lands irrigated under such rights, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

6.8 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 14;
22.4 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
5.3 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
40 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
31.5 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
8.9 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
39.6 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
23 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
37.4 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
35.7 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15
3.4 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 16
4.3 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
21.3 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 22
Tp 34 S. R. 19 E. W. M.

Total - - - - 279.6 acres

The right to the use of the water aforesaid hereby confirmed
is restricted to the lands or place of use herein described. And the
right herein described shall be subject to all other conditions and
limitations contained in said decrees.

WITNESS the seal and signature of the STATE WATER BOARD
affixed this 26th day of October, 1920.

S T A T E W A T E R B O A R D

By PERCY A. CUPPER,

(SEAL OF STATE WATER BOARD)

State Engineer, President.

Attest:

R. W. Potter,

Secretary.