

STATE OF OREGON
COUNTY OF COLUMBIA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN W. and BETTY NESBITT

of **Route 1, Goble**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **unnamed spring** a tributary of _____ for the purpose of **domestic use of one family**

under Permit No. **26706** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 19, 1960**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, T. 6 N., R. 2 W., W.M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic
NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 13
T. 6 N., R. 2 W., W.M.

Land on which water is to be used is to be used is part of that described as follows:

Beginning at a point 24' South of the SE corner of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, T. 6 N., R. 2 W., W.M., Columbia County, Oregon, running thence West 134', thence North 150', thence East 134', thence South 150' to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 24, 1961**

.....**LEWIS A. STANLEY**.....

State Engineer