STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALVIN J. VAN CLEAVE

97309

of Rt. 2, Box 404, Salem , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of lake Labish Ditch irrigation of 147.7 acres

for the purpose of

under Permit No. G-163 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 9, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.11 cubic feet per seconi

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW1 SW1, Section 28, T. 6 S., R. 2 W., W.M. Well is 1650 ft. N. & 1250 ft. E. from S.W. corner, Section 28.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

19.2 acres SE; NW;
39.7 acres NE; SW;
10.4 acres NW; SW;
40.0 acres SE; SW;
Section 28
T. 6 S., R. 2 W., W.M.

SUPERSEDED BY CERT. NO. <u>91931</u> T-10238

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 2h, 1961

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates; Volume 20 , page 28240