STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. G. or CORA M. JOHNSON

of Rt. 1, Junction City , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of , has made proof Long Tom River a tributary of Willamette River for the purpose of irrigation of 79.7 acres

of the State Engineer, and that said right to the use of said waters under Permit No. 24100 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 19, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET SWI, NWI SEI, and NET SEI, as projected within Bates DLC 60; Section 3, T. 16 S., R. 5 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 6.0 acres SWI NE 2.8 acres SE NE 1.5 acres SW NW 6.0 acres SEt NW 27.0 acres NE SW 9.8 acres NW+ SW+ 4.4 acres SW4 SW 10.0 acres SEt SW 4.8 acres NEt SEt 7.4 acres NW SE as projected within Bates DLC 60 Section 3 T. 16 S., R. 5 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 2 2 1961

> LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 20