STATE OF OREGON

COUNTY OF COLUMBIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOSEPH B. STEPHENS

of Rt. 1, Box 21, Warren , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream a tributary of Scappoose Bay for the purpose of

irrigation of 5.9 acres

of the State Engineer, and that said right to the use of said waters under Permit No. 22239 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 7, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.07 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE NE Section 25, T. 4 N., R. 2 W., W.M. as projected within Laffer DLC 38

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 2.5 acres Swa NWa, as projected within Laffer DLC 43 Section 30 T. 4 N., R. 1 W., W.M. 3.4 acres SE4 NE4, as projected within Laffer DLC 38 Section 25 T. 4 N., R. 2 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. 5 1961 APRIL

> LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 20 28410 , page