STATE OF OREGON

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ENNIS & VIOLA JANE LOSHBAUCH, W. A. PANTER, MARY E. PANTER, LEANDER A.& LALAND T. PANTER, & CHARLES W. PANTER

, State of Oregon , has made proof Rt. 1, Box 770, Banden to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Green Gulch Creek a tributary of Four Mile Creek for the purpose of

irrigation of 11.6 acres

of the State Engineer, and that said right to the use of said waters under Permit No. 18068 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 20, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the \mathbb{N}_4 \mathbb{N}_4 \mathbb{N}_4 Section 12; \mathbb{N}_4 SE4, Section 1; T. 30 S., R. 15 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other if for the irrigation of cranberries, shall be limited to one-tenth of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 0.75 acre foot for each acre irrigated in any 30 day period and shall be still further limited to a diversion of not to exceed 6 acre feet per acre during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 5.2 acres SW SE 2.0 acres SE SE Section 1 3.0 acres NW 1 NE 1 1.4 acres NE 1 NW 1 Section 12 T. 30 S., R. 15 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. APRIL 5 1961

LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 20