

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **DONALD S. & MARJORIE C. HUGHEY**

of **Rt. 4, Box 231, Reedsport**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **unnamed stream** a tributary of _____ for the purpose of **domestic use 5 families, including irrigation not to exceed $\frac{1}{2}$ acre of lawn and garden for each family,** under Permit No. **24584** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 11, 1956**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 13, T. 22 S., R. 13 W., W.M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic
NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 13
T. 22 S., R. 13 W., W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point on the south boundary line of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13, T. 22 S., R. 13 W., of W.M. in Douglas County, Oregon, which said point bears N. 87° E. $\frac{158}{8}$ feet from the SW corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of said section 13, and running thence from said starting point, N. 87° E. along said boundary line 154 feet, to the county road, thence continuing N. 87° E. along said boundary line 154 feet, to the county road, thence continuing N. 87° E. along said boundary line 154 feet, to the county road, thence along center of said county road N. 17° 30' E. 250 feet, thence S. 87° W. 30 feet to the west line of said county road, thence continuing S. 87° W. 154 feet, thence S. 17° 30' W. 250 feet more or less to the place of beginning containing .88 acre more or less exclusive of said county road.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **APRIL 5 1981**

.....**LEWIS A. STANLEY**.....
State Engineer