STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is To Certify, That WILLIAM R. & MARGARET CHENS

of 134 N. 7th at Pine, Klamath Falls, State of Oregon, of a right to the use of the waters of Round Lake

a tributary of irrigation of 661.0 acres

for the purpose of

under Permit No. 22342 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 17, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 8,26 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW_4^1 , SW_4^2 , Section 6, T. 39 S., R. 8 E., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

18.5 acres NE¼ SE¼
10.4 acres Lot 1 (NE¼ SE¼)
27.1 acres SE¼ SE¼
Section 35
0.7 acre SW¼ NW¼
2.5 acres Lot 1 (SW¼ NW¼)
1.1 acres Lot 2 (NE¼ SW¼)
33.5 acres NE¼ SW¼
3.0 acres Lot 1 (MW¼ SW¼)
37.0 acres NW¼ SW¼
38.0 acres SE¼ SW¼
7.6 acres Lot 1 (NE¼ SE¼)
6.0 acres NE¼ SE¼
7.6 acres Lot 1 (NE¼ SE¼)
1.5 acres Lot 3 (NW¼ SE¼)
38.0 acres SW¼ SE¼
38.0 acres SE¼ SE¼
Section 36
T. 38 S., R. 7 E., V.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 5th day of April

. 1961.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 20, page 28429