

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WALTER WILLIAM, JR. & MARGURITE FELLMAN

of Rt. 1, Box 203, Orchards Branch, Vancouver, State of Washington, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed spring

a tributary of Pettyjohn Creek Watershed for the purpose of domestic use for 1 family

under Permit No. 24469 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 7, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE¹/₄ SW¹/₄, Section 7, T. 8 S., R. 3 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic
SE¹/₄ SW¹/₄
Section 7
T. 8 S., R. 3 W., W.M.

Note:

This certificate is issued to correct and supersede that certain water right certificate issued to Walter William Jr. and Margurite Fellman on February 24, 1961, and recorded in State Record of Water Right Certificates, Volume 20, page 28250, so as to correctly locate the place of use of water.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. APRIL 5 1961

..... LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 20, page 28464