STATE OF OREGON

COUNTY OF POLK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GORDON DAGUE

of 595 Rentfro MW, Salem , has made proof , State of Gragon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Willemetta River irrigation of 28.8 acres

for the purpose of

of the State Engineer, and that said right to the use of said waters under Permit No. G-431 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 9, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.36 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE NW as projected within Shaw DLC 60, Section 36, T. 7 S., R. 4 W., W.M. Well is 40 ft. N. & 600 ft. W. from S.E. corner DIC 60.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation sesson of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 7.9 acres SW NE NE , as projected within Duran DIC 61 4.1 acres SW4 NE4, as projected within Shaw DLC 60 16.8 acres SE4 NW4, as projected within Shaw DLC 60 Section 36 T. 7 S., R. 4 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this åate. APRIL 5 1934

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 20 28469 . page