

## STATE OF OREGON

Supervised by  
Cen. No. 34207

COUNTY OF YAMHILL

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That L. F. BOURLAND

of Rt. 2, Box 157, McMinnville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well No. 4 a tributary of Hahn Creek (Yamhill River) for the purpose of supplemental irrigation of 37.4 acres

under Permit No. G-119 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 5, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected within Millican DLC 43, Section 1, T. 4 S., R. 4 W., W.M.

Well is 46 $\frac{1}{2}$  chains S. and 52 chains W. from N.E. corner, Millican DLC 43.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.6 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
29.2 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
0.4 acre SE $\frac{1}{4}$  SW $\frac{1}{4}$   
as projected within Millican DLC 43  
Section 1  
5.2 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
as projected within Millican DLC 43  
Section 2  
all in T. 4 S., R. 4 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. APRIL 5 1961

LEWIS A. STANLEY  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 20, page 28517