

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **CLAUSIE H., SHELLA, EDWARD N., & ALICE AMMON** of **Rt. 1, Echo**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Wells No. 1 and 2** a tributary of **Butter Creek** for the purpose of **irrigation of 198.5 acres and supplemental irrigation of 220.84 acres** under **Permit No. G-434** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **January 21, 1957**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **4.0 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **#1 SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1; #2 NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2; T. 2 N., R. 27 E., W.M.**
Well #1 is 10 ft. N. and 2400 ft. E. from **E $\frac{1}{4}$** corner, Section 2.
Well #2 is 100 ft. S. and 130 ft. W. from **E $\frac{1}{4}$** corner, Section 2.
 The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary from Wells 1 & 2	Suppl. from Well #2	
12.8 acres	16.42 acres	NE $\frac{1}{4}$ NE $\frac{1}{4}$
2.9 acres	40.11 acres	NW $\frac{1}{4}$ NE $\frac{1}{4}$
11.1 acres	36.91 acres	SW $\frac{1}{4}$ NE $\frac{1}{4}$
30.0 acres	1.29 acres	SE $\frac{1}{4}$ NE $\frac{1}{4}$
	10.00 acres	SW $\frac{1}{4}$ NW $\frac{1}{4}$
	39.82 acres	SE $\frac{1}{4}$ NW $\frac{1}{4}$
15.1 acres	38.42 acres	NE $\frac{1}{4}$ SW $\frac{1}{4}$
0.3 acre	23.25 acres	NW $\frac{1}{4}$ SW $\frac{1}{4}$
19.6 acres	14.62 acres	NE $\frac{1}{4}$ SE $\frac{1}{4}$
		NW $\frac{1}{4}$ SE $\frac{1}{4}$
6.7 acres		Section 1
39.2 acres		SW $\frac{1}{4}$ NE $\frac{1}{4}$
37.2 acres		SE $\frac{1}{4}$ NE $\frac{1}{4}$
23.6 acres		NE $\frac{1}{4}$ SE $\frac{1}{4}$
		NW $\frac{1}{4}$ SE $\frac{1}{4}$
		Section 2

T. 2 N., R. 27 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. APRIL 28 1961

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 LEWIS A. STANLEY

State Engineer