## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

UNION

## CERTIFICATE OF WATER RIGHT

<u>ក</u> ្រាត់ក	iz to Anetitie			permus)	
	is to Certify, That	CLAUDE N. C			•
	Cove	., State of	Oregon	, has made p	
to the satisfa	ection of the STATE WA	TER BOARD O	i Oregon, of a r	ight to the use o	t the
waters of	Mill Creek	, u t	ributary of	Catherine Cre-	ek
	, for the	purpose of th	e irrigation o	of 55 acres of 1	and
under the use of sw duly confirm	Permit No. 32 id waters has been per ed by order of the STA	fected in accor	rdance with the	and thut suid rig c luws of Oregon on, mude and em	and
of record in t	the Record of Proceeding	ngs of said Bot	ard, at Salem, i	in Volume 1.	,
nt page 368	on the 17th	duy of No	vember, 1920	; that the priori	ty of
the right here	eby confirmed dutes fro	m January	29, 1917	; that the amoun	nt of
water to whice is limited to	th such right is entitled an amount actually be	l and hereby c eneficially use	onfirmed, for the	he purposes afore rposes, and shall	suid, not
confirmed is to beneficial of Northeast thence North to beginning, east quarter quarter of Se meridian, in  The right lands or place Rights to years from the	cubic feet per senform to any reasonable into of the lands in appartenant, or, if for asse, is as follows: Co quarter of Section Tw 20 rods; thence East, containing 10 acres of Section Twenty-two ection Twenty-three, Tunion County, Oregon.  In the the use of the war to the use of water for the date of water for the date of priority of the wall under the laws existes, as hereby confirmed.	other purposes ommencing at the tenty-two, Town 80 rods; then also 40 acres of and 5 acres flownship Three forms and ter aforesaid ter aforesaid ter power purpose right, as her sting at the da	the place whe he SE corner of a ship Three So ce South 20 ro es in the Northwe South, Kange thereby confirmences are limited win set forth, so	ere such water is of the Southwest outh, kange Fortyds; thence West cheast quarter of So Forty East of West ed is restricted to a period of subject to a prefer	s put quart y East 80 rc f. Southweillame o the forty rence
		Mitness	African and the second of	C 41 Cett	1 4 201 23
	•	Adi (ALLE ZIZI	the seal and si	gnuture of the \$7	HTE
		WATE	R BOARD affi.	ved this 1st	$du_{\mathcal{Y}}$
		of	December ,	1920	
		STATE	VATER BO	ARD	
(SEAL	OF STATE WATER BOARD)	В.	PERCY A. CU	PPER State Engineer, Presid	ent
Attest:	R. W. POTTER	) p   '			

Recorded in State Record of Water Right Certificates, Volume

2865