

STATE OF OREGON  
COUNTY OF JACKSON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **CARL W. NYGREN**

of **Lake Creek**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Nygren Reservoir** constructed under Application No. **R-28865**, Permit No. **R-1563**

a tributary of **Little Butte Creek** for the purpose of **irrigation of 15.7 acres and supplemental irrigation of 15.0 acres**

under Permit No. **22628** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 15, 1953**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **23.0 acre feet, stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 12, T. 37 S., R. 1 E., W.M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ **a diversion of  $\frac{1}{2}$  acre feet per acre or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 23.0 acre feet per year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Supplemental**

**10 acres**

**5.0 acres**

**Primary**

**1.7 acres**

**3.5 acres**

**10.4 acres**

**0.1 acre**

**NE $\frac{1}{4}$  NE $\frac{1}{4}$**

**SE $\frac{1}{4}$  NE $\frac{1}{4}$**

**Section 12**

**T. 37 S., R. 1 E., W.M.**

**NW $\frac{1}{4}$  NW $\frac{1}{4}$**

**SW $\frac{1}{4}$  NW $\frac{1}{4}$**

**Section 7**

**T. 37 S., R. 2 E., W.M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **JUNE 9 1961**

**LEWIS A. STANLEY**

State Engineer