

STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHNSON STOCK COMPANY

of **Malin**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **N. Fk. Lost River, Antelope Cr. & Antelope reservoir const. under Per. #R-1804,** a tributary of **Tule Lake** for the purpose of irrigation of **338 acres.**

under Permit No. **23921** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 30, 1953.**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **3.8 cubic feet per second, being 1.0 cubic foot per second from N. Fk. Lost River & 2.8 cubic feet per second from Antelope Cr. & reservoir.**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, SW $\frac{1}{4}$ SE $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 40 South, Range 14 $\frac{1}{2}$ East, W.M. NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, Township 41 South, Range 14 $\frac{1}{2}$ East, W.M.**

The amount of water used, for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed **3 acre feet per acre** for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. **R-1804.**

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

N. Fk. Lost River
1.6 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
20.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28
6.6 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
30.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 29
7.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 32
14.4 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 33

Antelope Cr., a reservoir
6.8 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
2.6 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
11.2 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
30.4 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
37.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
12.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
13.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
26.2 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
33.4 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
28.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
20.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 33
2.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 34

Township 40 South, Range 14 $\frac{1}{2}$ East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **JUNE 9 1961**

LEWIS A. STANLEY

State Engineer