

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. V. THOMAS

of Halfway, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Fish Creek

a tributary of Pine Creek
supplemental irrigation of 59.1 acres

for the purpose of

under Permit No. 17897 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 6, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.48 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12, T. 7 S., R. 46 E., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fourtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season from April 1, to October 1, and shall be further limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during the month of July, 1 acre foot per acre for each acre irrigated during the month of August, and $\frac{1}{2}$ of one acre foot per acre for each acre irrigated during the month of September,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.4 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
7.5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
0.3 acre NE $\frac{1}{4}$ SW $\frac{1}{4}$
7.2 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
6.2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
5.9 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30
6.4 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
3.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
15.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
2.2 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 31
T. 7 S., R. 47 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JULY 28 1961

LEWIS A. STANLEY

State Engineer