## STATE OF OREGON

COUNTY OF BAKKR

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, that CHARLES M. COLTON

of Baker , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Powder River

a tributary of Snake River supplemental irrigation of 234.6 acres

for the purpose of

under Permit No. 25558 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 4, 1958

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.0 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Section 17, T. 8 S., R. 40 E., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fourtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $3\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation sesson of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

38.4 acres Lot 3 (NE4 NM2)
37.6 acres Lot 4 (NM2 NM2)
39.3 acres SW2 NW4
40.0 acres SE2 NW2
40.0 acres NE2 SW2
39.3 acres NW2 SW2
Section 4
T. 8 S., R. 40 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.

JULY 28 1961

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21 , page 28777