STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HOBIN LUMBER COMPANY

of Box lill, Philometh , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

a tributary of Mary's River maintenance of log pond

for the purpose of

under Permit No. 0-540 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 26, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1 Notes as projected within Penland DIC 15, Section 13, T. 12 S., R. 6 W., W.M.; Well is 222 ft. N. and 612 ft. E. from S.E. corner, Henderson DIC 46.

The amount of water used for irrigation, together with the amount secured under any other

right existing for the same lands, shall be limited to ---- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> SE¹/₄ SW¹/₄, as projected within Penland DLC h5 SE¹/₄ SW¹/₄, as projected within Henderson DLC h6 SW¹/₄ SE¹/₄, as projected within Penland DLC h5 Section 12 NE Na projected within Penland DLC 45 NE Wa, as projected within Henderson DLC 16 NW NET, as projected within Penland DLC 15 Section 13 T. 12 S., R. 6 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JULY 28 1961

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21 28779