STATE OF OREGON

COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* JOHN HULSPETH

of P. O. Box 458, Prineville *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Barnes Butte Reservoir, constructed under Application No. R.29611, Permit No. R-1734 *a tributary of* Ochoco Creek and Crooked River *for the purpose of* supplemental irrigation of 113.9 acres

under Permit No. 23497 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* December 10, 1954

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 300.0 acre feet, stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW¼ SW¼, Section 28, T. 14 S., R. 16 E., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXXa diversion of 4 acre feet per acre or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 300.0 acre feet per year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

23.6 acres NW¼ SW¼
31.6 acres SW¼ SW¼
Section 28
32.6 acres NW¼ NW¼
26.1 acres SW¼ NW¼
Section 33
T. 14 S., R. 16 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JULY 28 1961

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21 *, page* 28816