## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That H. J. WIISON

of 2112 W. Foothill Drive. Roseburg , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River

a tributary of irrigation of .25 acre

for the purpose of

under Permit No. 21975 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 19, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SW_4^1$   $SE_4^1$ , as projected within Leiser DLC 53, Section 14, T. 27 S., R. 6 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

.25 acre SW2 SE2 as projected within Leiser DLC 53 Section 14 T. 27 S., R. 6 W., W.M.

Lend on which water is to be used is part of that described as follows:

Lot 3, Block 2 of Stewart Meadows.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JULY 28 1961

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21, page 28830