STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HERBERT C. DAVIS

of 622 Willowdale Princeton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Davis Well No. 1

a tributary of Malheur Lake irrigation of 83.6 acres

for the purpose of

under Permit No. U-757 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 28, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.05 cubic feet per second;

or its equivalent in case of rotation, no sured at the point of diversion from the stream. The point of diversion is located in the NW1 SE1, section 33, T. 26 S., R. 33 E., W.M. Well: 2575 ft. N. and 2150 ft. W. from SE corner Sec. 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

16.6 acres in SE2 NE2
39.8 acres in NE2 SE2
4.8 acres in NW2 SE2
1.6 acres in SW2 SE2
20.8 acres in SE2 SE2
Section 33
T. 26 S., R. 33 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JULY 28 1961

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21 , page 28840