

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **JESSE HARPER**

of 295 Harper Rd., Junction City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Willamette River for the purpose of irrigation of 8.0 acres

under Permit No. G-1089 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 5, 1958

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Brice DLC 50, Section 15, T. 16 S., R. 4 W., W.M.; Well is S. 84° 40' E., 822 ft. from N.W. corner, Section 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-eightieth~~ of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
as projected within Brice DLC 50
Section 15
T. 16 S., R. 4 W., W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point 24.19 chs. West of a point in the East line of the Wm. Brice DLC 50 in T. 16 S., R. 4 W. 37.75 chs. South of the Northeast corner of said claim, and running thence West 15.90 chs. to the center line of the Pacific Highway; thence along the center line of said Pacific Highway N. 17° W. 1.463 chs.; thence East 2.42 chs. to the Southeast corner of the school grounds of District No. 38; thence North 4.15 chs. to the Northeast corner of said school grounds; thence East 13.91 chs.; thence South parallel to the East line of said Claim No. 50, 5.546 chs. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 15 1961

.....LEWIS A. STANLEY.....

State Engineer