## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

7	This is to Certify,	, That MRS.	IAMES BOYD	•	
of	Freewater	, State of	Oregon	, has m	nde proof
to the	satisfaction of the STA	TE WATER BOARD	of Oregon, of	n right to the u	se of the
waters	of Ford Branch of Li	ttle Walla Walla/	ranch tributury of	Walla Walla	River
domest	ic use	or the purpose of t	he irrigation	of 1 acre of	land, and
under the us duly c	Permit e of suid waters hus be onfirmed by order of t	No. 4092 of the en perfected in nec he STATE WATER	ordance with	the laws of Or	egon and
of reco	ord in the Record of Pro	occedings of suid B	ourd, ut Sulem	, in Volume	1 ,
at pag	e 368 , on the	17th day of No	vember, 1920	; thut the p	riority of
the rig	tht hereby confirmed de	ntes from May 19,	1919	; that the n	mount of
water is limi	to which such right is ted to an amount actu	entitled and hereby ally beneficially us	confirmed, for sed for suid p	the purposes in ourposes, and s	iforesuid, bull not
exceed	0.05 cubic feet	per second.			* *
confirm to ben ' of Se	description of the luned is appurtenant, or, efficial use, is as follows ction Thirty-four, To ian, in Umatilla Coun	<pre>if for other purpos s: l acre in the wnship Six North,</pre>	<i>es, the pince</i> i Northeast qua	<i>chere such was</i> ster of Northe	<i>ler is put</i> ast quarter
in ca	The use for irrigieth of one cubic foo se of rotation; baland l conform to any reason	ce for domestic us	ach acre irrige; The use for	gated, or its or itrigation	equivalent purposes
lunds (	The right to the use of or place of use herein o	lescribed.			
years t right o	Pights to the use of war from the date of priority of renewal under the la purposes, as hereby co.	y of the right, us h ws existing at the	erein set forth, dute of the exp	subject to a p	reference

Witness the seal and signature of the STATE

WATER BOARD uffixed this 1st day

of November , 1920 .

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)	Br PERCY A. CUPPER
	State Engineer, President
•	
Attest: R. W. POTTER Secretary	

Recorded in State Record of Water Right Certificates, Volume 4 , Page 2889