STATE OF OREGON

COUNTY OF LINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That BRUCE BRAHS

of E. Star Rt., Fallon , State of Nevada , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well #2

a tributary of Willamette River supplemental irrigation of 47.2 acres

for the purpose of

under Permit No. G-1214 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 1, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.52 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE4 SW4, as projected within Mulkey DIC 87, Section 31, T. 11 S., R. 4 W., W.M.; Well is 455 ft. N. and 732 ft. W. from

S. E. corner, DIC 67.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.5 acres SE¹/₄ SW¹/₄ 24.4 acres NE¹/₃ SW¹/₄ 14.3 acres NW¹/₄ SE¹/₄

as projected within Mulkey DLC 87 Section 31

T. 11 S., R. 4 W., W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a 3/4" iron rod which is N. 0.32' E. 387.59 ft. from the S.E. corner of the DLC of Charles Mulkey and wife, Claim No. 87 in T. 11 S., R. 4 W., W.M.; and running thence N. 89° 58' W. 563.64 ft. to a 3/4" iron rod; thence S. 0.02' W. 387.58 ft. to a 3/4" iron rod on the south line of said DLC; thence N. 89° 58' W. 957.74 ft. along said south line; thence N. 0.32' E. 1496.91 ft.; thence S. 89.58' E. 1518.00 ft. to a point on the East line of said DLC; thence S. 0.32' W. 1109.32 ft. along said East line to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 15 1961

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 21 , page 28899