## STATE OF OREGON

COUNTY OF LINN

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That LEO A. & ESTHER M. KROPF

of Rt. 1, Box 229, Albany, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Albany Kropf's Hillside Well

a tributary of Cox Creek irrigation of 21.6 acres

for the purpose of

under Permit No. G-493 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 11, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.27 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE1 SE1, as projected within Burkhardt DIC 40, Section 10, T. 11 S., R. 3 W., W.M.: Well is 310 ft. S. & 230 ft. W., from

N.W. corner, Froman DIC 45.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or itr equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is

appurtenant, is as follows:

3.2 acres SE4 SE4 as projected within Burkhardt DLC 40 Section 10 T. 11 S., R. 3 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **SEPTEMBER 1 5 1961** 

> LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 21

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