## STATE OF OREGON

COUNTY OF MARION

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That HUGH THOMAS WILLIAMS

of 3150 N. Lancaster, Salem, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well.

a tributary of West Branch of Pudding River (Willamette River) for the purpose of irrigation of 1.50 acres

under Permit No. G-902 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 25, 1958

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 We4, as projected within Savage DLC 11, Section 18, T. 7 S., R. 2 W., W.M.; Well is 2050 ft. S. and 183 ft. E., from N.W. corner, DLC 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.36 acre NE NW as 1.1h acres SE NW as projected within Savage DIC hill Section 18
T. 7 S., R. 2 W., W.M.

Lend on which water is to be used is part of that described as follows:

Part of Tract 43 "Hollywood"

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 1 5 1961

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21 , page 28921