STATE OF OREGON

WATER DIVISION NO.

lamette Meridian, in Morrow County, Oregon.

COUNTY OF

MORROW

Ufficer

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

| | This is to Certify, That L. E. BISBEE | | | |
|------|--|--|--|--|
| | of Heppner , State of Oregon | , hus made proof | | |
| | to the satisfaction of the STATE WATER BOARD of Oregon, of a small creek i | n right to the use of the in the winter season | | |
| | waters of a spring in low water season but / u tributary of | Willow Creek | | |
| | , for the purpose of the irrigati | ion of 2 acres of land | | |
| | under Permit No. 4165 of the State Engineer, and that said right to the use of said-waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered | | | |
| | of record in the Record of Proceedings of said Board, at Sales | n, in Volume 1 | | |
| | at page 368 , on the 17th day of November, 1920 | ; that the priority of | | |
| | the right hereby confirmed dates from July 30, 1919 | ; thut the amount of | | |
| | water to which such right is entitled and hereby confirmed, for is limited to an amount actually beneficially used for said | | | |
| here | exceed 0.03 cubic feet per second., or its equivalent reunder shall conform to all reasonable rotation system orders and rescription to the runds under such right, and to the | in case of rotation. The use ed by the proper State Uffic which the water hereby | | |
| | confirmed is appartenant, or, if for other purposes, the place to beneficial use, is as follows: 2 acres in the Northeast qu | where such water is put | | |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

quarter of Section Thirty-four, Township Two South, Range Twenty-six East of Wil-

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 1st

December , 1920 .

STATE WATER BOARD

| (SEAL OF STATE | WATER BOARD) | PERCY | RCY A. CUPPER | |
|----------------|------------------|-------|---------------------------|--|
| · | | | State Engineer, President | |
| Attest: R. W. | POTTER Secretary | | | |