## STATE OF OREGON

COUNTY OF MULTNOMAH

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That BRANDER MEAT COMPANY

of 995 N. Columbia Blvd., Portland 11, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of 1 well

a tributary of Columbia River packing house and slaughter house

for the purpose of

under Permit No. G-59 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 27, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.33 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 NW4, as projected within Lewis Love DIC 11, Section 10, T. 1 N., R. 1 E., W.M.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant is as follows:

Industrial

SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>
as projected within Lewis Love BLC hil

Section 10
T. 1 N., R. 1 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 15 1961

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21 , page 28934