

STATE OF OREGON
COUNTY OF MULTNOMAH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **KERNAN LIVESTOCK FARM, INC.**

of **Box 56, North Portland**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Kernan Village Well**

a tributary of **Oregon Slough (Columbia River)** for the purpose of **domestic use 52 unit trailer park, apartment house, store and service station**

under Permit No. **G-433** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **January 9, 1957**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.18 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ NE $\frac{1}{4}$** , as projected within **Geo. Force DLC 37, Section 4, T. 1 N., R. 1 E., W.M.**; Well is **S. 75° W. 650 ft. from N. E. corner, Section 4.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within **Geo. Force DLC 37**
Section 4
T. 1 N., R. 1 E., W.M.
SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within **Geo. Force DLC 39**
Section 33
T. 2 N., R. 1 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **SEPTEMBER 15 1961**

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LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume **21**, page **28938**