

STATE OF OREGON
COUNTY OF MULTNOMAH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ASSOCIATED MEAT PACKERS, INC.**
 1897 P. O. Box Piedmont Station
 of **Portland 11,** , State of **Oregon** , has made proof
 to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of
 a well

a tributary of **Columbia Slough** for the purpose of
industrial (meat packing plant)

under Permit No. **G-783** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from **March 18, 1958**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.22 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$** , as projected within **Love DLC 41**,
Section 10, T. 1 N., R. 1 E., W.M.; Well is **2520 ft. N. and 795 ft. E. from**
S $\frac{1}{4}$ corner, Section 10.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to - - - - - of one cubic foot per second
 per acre,

and shall
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

Industrial
SW $\frac{1}{4}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$
 as projected within **Love DLC 41**
Section 10
T. 1 N., R. 1 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **SEPTEMBER 15 1961**

.....
LEWIS A. STANLEY
 State Engineer