

STATE OF OREGON  
COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      LOUIS & DONALD EGGBRECHT

of Rt. 2, Box 367, Milton-Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Waste water

a tributary of Little Walla Walla River      for the purpose of supplemental irrigation of 4.9 acres

under Permit No. 26419 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 1, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.19 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 2, T. 5 N., R. 35 E., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 of one cubic foot per second per acre, and shall also be limited to the water available at the proposed point of diversion, and shall not carry with it the right to compel the continuance of the waste water.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.9 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 2  
T. 5 N., R. 35 E., W.M.

Land on which water is to be used is part of that described as follows:

The N $\frac{1}{2}$  of the N $\frac{1}{2}$  of the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 2, T. 5 N., R. 35 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.      SEPTEMBER 29 1961

LEWIS A. STANLEY  
By Max F. Rogers      Deputy State Engineer

Recorded in State Record of Water Right Certificates, Volume 21, page 28069